**FFA Letter Jacket Criteria Description**

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| **Activity Description** | **Point Value** | **Total** |
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| **SBFFA Building Communities**  |  | **Max 25** |
| Santa’s Farm | **\_\_\_ x 1pt ea** |  |
| MD Anderson Blood Drive | **\_\_\_ x 1pt ea** |  |
| Children’s Barnyard | **\_\_\_ x 1pt ea** |  |
| CAP Paper Drive | **\_\_\_ x 1pt ea** |  |
| Can Food Drive | **\_\_\_ x 1pt ea** |  |
| Other: | **\_\_\_ x 1pt ea** |  |
| Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| Other: | **\_\_\_ x 1pt ea** |  |
| **SBFFA Growing Leaders** |  | **Max 25** |
| Chapter Officer | **\_\_\_ x 1pt ea** |  |
| District Officer | **\_\_\_ x 2pt ea** |  |
| Area Officer | **\_\_\_ x 3pt ea** |  |
| State Officer | **\_\_\_ x 4pt ea** |  |
| Received Greenhand Degree | **\_\_\_ x 1pt ea** |  |
| Received Chapter Degree | **\_\_\_ x 1pt ea** |  |
| Received Lone Star Degree | **\_\_\_ x 2pt ea** |  |
| Star Award: Chapter level | **\_\_\_ x 1pt ea** |  |
| Star Award: District level | **\_\_\_ x 2pt ea** |  |
| Star Award: Area level | **\_\_\_ x 3pt ea** |  |
| Star Award: State level | **\_\_\_ x 4pt ea** |  |
| District Meeting/Convention | **\_\_\_ x 1pt ea** |  |
| Area Convention | **\_\_\_ x 2pt ea** |  |
| State Convention | **\_\_\_ x 3pt ea** |  |
| National Convention | **\_\_\_ x 4pt ea** |  |
| Officer Camp/Greenhand Camp | **\_\_\_ x 2pt ea** |  |
| Washington Leadership Conference | **\_\_\_ x 4pt ea** |  |
| Proficiency Award Winner: Chapter level | **\_\_\_ x 1pt ea** |  |
| Proficiency Award Winner: District/Area level | **\_\_\_ x 2pt ea** |  |
| Proficiency Award Winner: State level | **\_\_\_ x 3pt ea** |  |
| Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| **SBFFA Strengthening Agriculture**  |  | **Max 25** |
| Family Picnic | **\_\_\_ x 1pt ea** |  |
| Greenhand Camp | **\_\_\_ x 1pt ea** |  |
| Meat, Cookie Dough, Fruit Sales (max 10 pts) | **$100=1pt** |  |
| Attend **ALL** FFA meetings a year | **\_\_\_ x 1pt ea** |  |
| Served as a Committee member:\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| **Livestock Shows/Species** |  | **Max 25**  |
| Major Show (HLSR, SALE, etc, max 6 pts) | **\_\_\_ x 3pt ea** |  |
| County Show Participants (max 6 pts) | **\_\_\_ x 2pt ea** |  |
| Spring Branch Show and Sale (max 4 pts) | **\_\_\_ x 1pt ea** |  |
| Jack Pot Shows (max 5 pts) | **\_\_\_ x 1pt ea** |  |
| Calf Scramble (max 6 pts) | **\_\_\_ x 2pt ea** |  |
| Showmanship Clinic (max 6 pts) | **\_\_\_ x 1pt ea** |  |
| **CDE/LDE/SDE Contest** |  | **Max 25** |
| Train for a CDE team:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| Train for a CDE team:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| Train for a CDE team:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| Train for a LDE team:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| Train for a LDE team:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| Train for a LDE team:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| Train for a SDE team:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| Train for a SDE team:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_ x 1pt ea** |  |
| Invitational contest | **\_\_\_ x 1pt ea** |  |
| Area CDE contest | **\_\_\_ x 2pt ea** |  |
| State CDE contest | **\_\_\_ x 3pt ea** |  |
| District LDE contest | **\_\_\_ x 1pt ea** |  |
| Area LDE contest | **\_\_\_ x 2pt ea** |  |
| State LDE contest | **\_\_\_ x 3pt ea** |  |
| **Total Points Needed** | **50 pts** |  |

\*Activities participated in as a Junior FFA Member are not applicable.

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| Guthrie Letter/Letter Jacket Award Criteria |
| Accomplishment | Possible Points (all or none) | Points Earned |
| Currently in a 2nd or 3rd class of a CTE graduation pathway | 25 |  |
| CTE/NJROTC pathway GPA minimum 3.5 (scale of 4) | 15 |  |
| Current + prior years GPA (all classes) minimum 3.0 (4.0 scale) | 8 |  |
| Passed exam and earned a program-related certification | 6 |  |
| Current member of NHS or NTHS or equivalent honor society | 8 |  |
| Completed 24 Community Service hours during past 2 years | 12 |  |
| Active member in CTE/NJROTC Student Organization | 6 |  |
| Competitive member in CTE/NJROTC Student Organization | 4 |  |
| Zero unexcused absences current year | 8 |  |
| Zero discipline referrals current year | 8 |  |
| Total Possible Points | 100 |  |
| Points needed to earn a Guthrie Letter Jacket | 84 |  |